

NOTICE AND AGENDA
OF THE CITY COUNCIL OF BRIGHAM CITY, UTAH
THURSDAY, JUNE 4, 2009, 7:00 P.M. CITY COUNCIL CHAMBERS

Reverence Period - Mayor Christensen

Pledge of Allegiance

Approval of Minutes: May 7, 2009 Council and Executive Session

7:05 **PUBLIC COMMENT** ¹ (*Per Utah Code, Council will receive input only, no decision can be made*)

7:10 **CONSENT**

1. Appointment to Volunteers in Police Service

7:15 **PUBLIC HEARING** ²

1. Brigham City's 2009-10 Budget, Which Includes a Transfer from the Public Utility Fund to the General Fund, a 1% Salary Increase for Elected and Appointed Officials and an Increase in Electric, Water, Storm Drain, Sewer and Waste Collection Fees

SCHEDULED DELEGATION ³

7:20 1. Request for a Dog Park Area - Heather Robison

7:35 2. Presentation of Movie "Wings of Thunder" - Bob Valentine, Friends of the Bear River Bird Refuge

7:50 3. Request for Extension of Plat Recordation Development of North Point Subdivision - Scott Mitchell

NEW BUSINESS

8:05 1. Request for Approval of Ordinance Updating the Citizen Corps Council Organization and Function - Jim Buchanan

8:10 2. Request for Approval of Updates to Policies and Procedures Manual - Rick Bosworth

UNFINISHED BUSINESS

8:15 1. Updates from Facilities Committee - Councilmember Ericson

8:30 2. Follow Up to Automatic Meter Reader Proposal Discussion - Jason Roberts

8:45 **MAKING LIFE BETTER - DEPARTMENT REPORTS**

9:00 **OTHER BUSINESS**

9:05 **CLAIMS**

1. Payment Register - Councilmember Marabella

Mary Kate Christensen
City Recorder

Assigned times may vary depending on length of discussion or agenda alteration. Therefore, the times are estimates of the agenda items to be discussed.

UPDATED, POSTED, AND DELIVERED TO THE BOX ELDER NEWS & JOURNAL THIS 1ST DAY OF JUNE 2009.

Brigham City does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services. If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City eight or more hours in advance of the meeting and we will try to provide whatever assistance may be required. The person to contact for assistance is Mary Kate Christensen, City Recorder, at 734-6621.

¹ Each individual is limited to three minutes. Total input period is limited to 15 minutes.

² Each speaker is limited to five minutes.

³ Each speaker is limited to 15 minutes.